**CITY OF LEXINGTON**

**BOARD OF MAYOR AND ALDERMEN**

**AGENDA**

**November 27, 2023 AT 6:00 PM**

**180 MAPLE ST.**

1. Call to Order by the Mayor, Quorum Declared
2. Prayer and Pledge of Allegiance
3. Roll Call
4. Approval and/or Correction of Minutes of the Prior Meetings
   1. Board Meeting – October 23, 2023
5. Comments from the Mayor
6. Old Business
7. New Business
   1. Discuss/Approve Beer Application for Seth Blanks – To operate Fast Stop Market #20 located at 902 South Broad Street.
   2. Discuss/Approve Beer Application for Seth Blanks – To operate Fast Stop Market #21 located at 710 West Church Street.
   3. Discuss/Approve Second Reading of Ordinance to Amend Title 4, Chapter 4 of the Lexington Municipal Code Relative to Municipal Personnel
   4. Discuss/Approve Resident 142 Crestwood Drainage Issue
   5. Discuss/Approve Interim Fire Chief and Pay
   6. Discuss/Approve Department Head Responsibilities
   7. Discuss/Approve PEP Resolution- Driver Training Grant
   8. Discuss/Approve Lift Station 6 Bid Recommendation
   9. Discuss/Approve Gas, Water, & Wastewater Write-offs

7.10 Discuss/Approve Charter Anchor Attachments

7.11 Discuss/Approve LES Org Chart/Broadband Employees

1. Citizens Comments
2. Adjournment